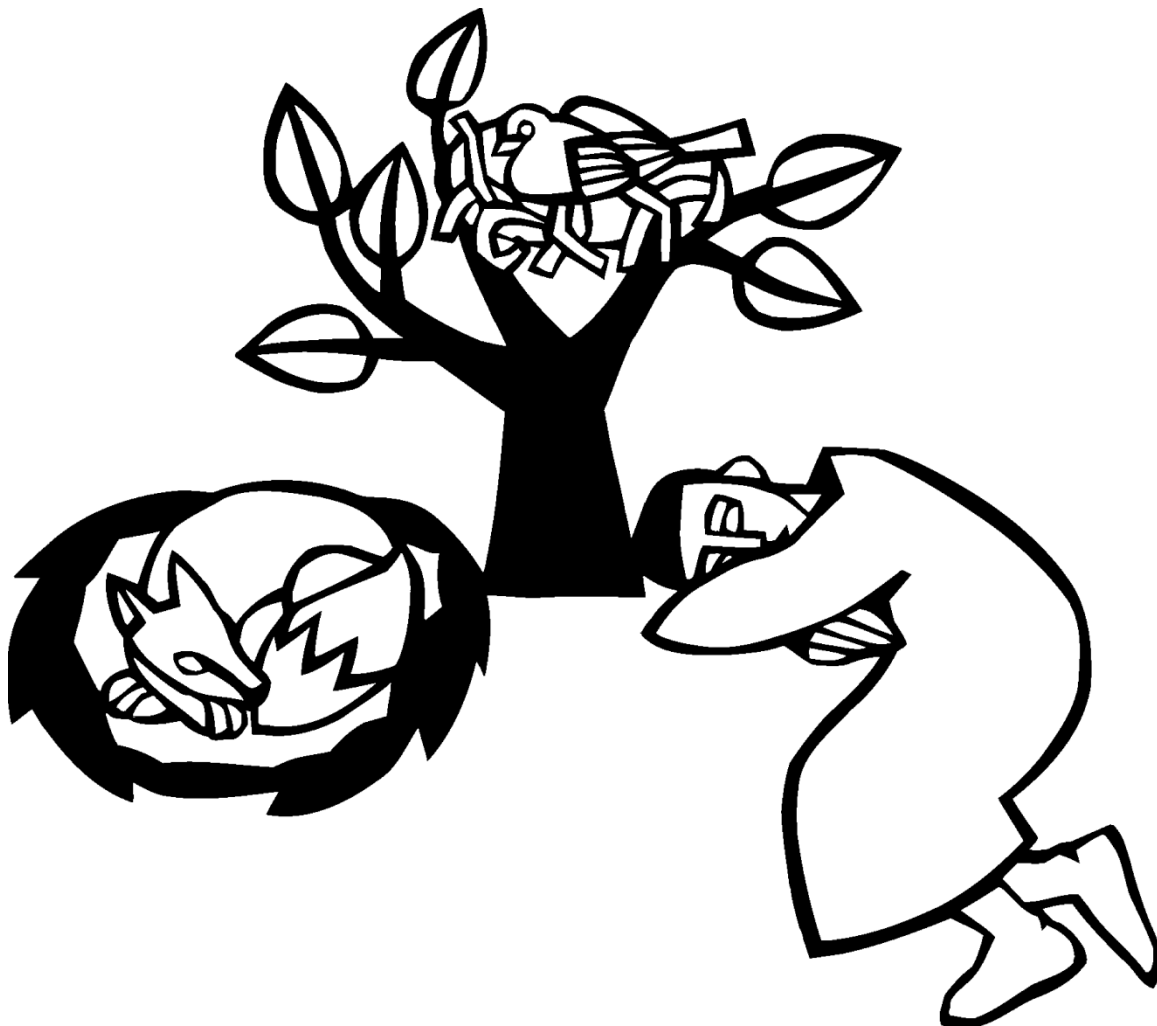




CALVARY LUTHERAN CHURCH

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480 MONTEREY AVE.
MORRO BAY, CALIFORNIA
Pastor Brian Stein-Webber

June 26, 2022
Third Sunday after Pentecost



WORSHIP BOOKLET

PRELUDE

Ina Davenport

WELCOME AND ANNOUNCEMENTS

Pastor Brian Stein-Webber

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

GATHERING What a Friend We Have in Jesus #742 (red hymnal, rear section)

**What a friend we have in Jesus all our sins and griefs to bear!
What a privilege to carry everything to God in prayer!
Oh what peace we often forfeit; oh, what needless pain we bear –
all because we do not carry everything to God in prayer!**

**Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged – take it to the Lord in prayer.
Can we find a friend so faithful who will all our sorrows share?
Jesus knows our every weakness – take it to the Lord in prayer.**

**Are we weak and heavy-laden, cumbered with a load of care?
Precious Savior, still our refuge – take it to the Lord in prayer.
Do your friends despise, forsake you? Take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a solace there.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit (+) be with you all.

And also with you.

KYRIE (jazz setting)

page 165 (red hymnal, front part)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

PRAYER OF THE DAY

The Lord be with you

And also with you.

Let us pray together... **Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.**

Amen.

WORD

God speaks to us in scripture reading, preaching and song.

FIRST LESSON: 1 Kings 19:15-16, 19-21

The first lesson for this Third Sunday After Pentecost is from the 19th chapter of First Kings, beginning with the 15th verse.

Then God said to [Elijah], "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as King over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-mehola as prophet in your place.

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him.

[Elisha] left the oxen, ran after Elijah, and said,

“Let me kiss my father and my mother, and then I will follow you.”

Then Elijah said to him,

“Go back again; for what have I done to you?”

He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh,

and gave it to the people, and they ate.

Then he set out and followed Elijah, and became his servant.

[New Revised Standard Version]

Word of God, word of life.

Thanks be to God.

PSALM 16 (the congregation responds with the bold words)

Protect me, O God, for in you I take refuge.

I say to the Lord,

“You are my Lord;

I have no good apart from you.”

As for the holy ones in the land, they are the noble, in whom is all my delight.

Those who choose another god multiply their sorrows;

their drink offerings of blood I will not pour out

or take their names upon my lips.

God is my chosen portion and my cup;

you hold my lot.

The boundary lines have fallen for me in pleasant places;

I have a goodly heritage.

I bless the Lord who gives me counsel;

in the night also my heart instructs me.

I keep God always before me;

because God is at my right hand, I shall not be moved.

Therefore my heart is glad, and my soul rejoices;

my body also rests secure.

For you do not give me up to Sheol,

or let your faithful one see the Pit.

You show me the path of life.

In your presence there is fullness of joy;

in your right hand are pleasures forevermore.

[New Revised Standard Version]

SECOND READING: Galatians 5:1, 13-25

The Second Reading for this Third Sunday After Pentecost is from the 5th chapter of Galatians, beginning with the 1st verse.

[Paul writes:]

For freedom Christ has set us free.

Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, siblings,

only do not use your freedom as an opportunity for self-indulgence,
but through love become slaves to one another.

For the whole law is summed up in a single commandment,

“You shall love your neighbor as yourself.”

If, however, you bite and devour one another,

take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh.

For what the flesh desires is opposed to the Spirit,

and what the Spirit desires is opposed to the flesh;

for these are opposed to each other, to prevent you from doing what you want.

But if you are led by the Spirit, you are not subject to the law.

Now the works of the flesh are obvious:

fornication, impurity, licentiousness,
idolatry, sorcery, enmities,
strife, jealousy, anger,
quarrels, dissensions, factions,
envy, drunkenness, carousing,
and things like these.

I am warning you, as I warned you before:

those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace,

patience, kindness, generosity,

faithfulness, gentleness, and self-control.

There is no law against such things.

And those who belong to Christ Jesus have crucified the flesh

with its passions and desires.

If we live by the Spirit, let us also be guided by the Spirit.

Let us not become conceited, competing against one another, envying one another.

[New Revised Standard Version]

Word of God, word of life.

Thanks be to God.

CHILDREN’S CONVERSATION “What is Freedom?”

GOSPEL ACCLAMATION (jazz setting) page 171 (red hymnal, front section)

Alleluia.

Lord to whom shall we go?

You have the words of eternal life. Alleluia.

GOSPEL: Luke 9:51-62

The gospel passage for this Third Sunday After Pentecost is from the 9th chapter of the gospel of Luke, beginning with the 51stverse.

Glory to you, O Lord.

When the days drew near for him to be taken up,
 [Jesus] set his face to go to Jerusalem.
And he sent messengers ahead of him.
On their way they entered a village of the Samaritans to make ready for him;
but the Samaritans did not receive Jesus,
 because his face was set toward Jerusalem.
When his disciples James and John saw it, they said,
 “Lord, do you want us to command fire to come down from heaven
 and consume them?”
But he turned and rebuked them.
Then they went on to another village.

As Jesus and the disciples were going along the road, someone said to Jesus,
 “I will follow you wherever you go.”
And Jesus said to him,
 Foxes have holds, and birds of the air have nests;
 but the Son of Man has nowhere to lay his head.”
To another he said,
 “Follow me.”
But he said,
 “Lord, first let me go and bury my father.”
But Jesus said to him,
 “Let the dead bury their own dead;
 but as for you, go and proclaim the kingdom of God.”
Another said,
 “I will follow you Lord;
 but let me first say farewell to those at my home.
Jesus said to him,
 “No one who puts a hand to the plow and looks back
 is fit for the kingdom of God.”

This is the gospel indeed.

Praise to you, O Christ.

SERMON The Homelessness of Jesus Pastor Brian Stein-Webber

SERMON HYMN Will You Come and Follow Me? #798 (red hymnal, rear section)

**“Will you come and follow me if I but call your name?
Will you go where you don’t know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?”**

**“Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer prayer in you and you in me?”**

**“Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?”**

**“Will you love the you you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you’ve found to reshape the world around
through my sight and touch and sound in you and you in me?”**

**Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I’ll go where your love and footsteps show.
Thus I’ll move and live and grow in you and you in me.**

APOSTLE’S CREED

Let us confess our faith in the words of the Apostle’s Creed.

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord,
 who was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, died and was buried;
 He descended to the dead.
 On the third day he rose again;
 He ascended into heaven, he is seated at the right hand of the Father,
 And he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. God of grace,
hear our prayer.

God of gentleness, strengthen the earth’s ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters. God of grace,
hear our prayer.

God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict, especially from the attack of Ukraine. God of grace,
hear our prayer.

God of kindness, reveal your healing presence to all who are sick or dying, or who otherwise are in need of our prayers, especially,

- Denise Kenealy and her husband Mike, son and daughter-in-law of Robin Karas. Denise is dealing with suddenly accelerating auto-immune disease and showing some improvement
- Linda Luke- resting and recreating between rounds of chemotherapy
- Rebecca Aparicio, Nancy Padilla's mother-in-law- recovering from a stroke
- Edith Tway- recovering from home, at last
- George Tway- supporting Edith
- Becky Padilla- dealing with cervical cancer
- Marcia Shep, Jennifer Kurrle's grandmother
- Lia, Ina Davenport's friend- recovering well from a broken back
- James Hecker- recovering from a complicated bladder replacement surgery
- Tim Stein, Pastor Mary's brother- living under hospice care
- Christopher Buckles, Kate Anderson's son
- Katie Brochtrup-adjusting well to her baclofen pump
- Marcia and Rick Walt, friends of Cindy Haener
- Heidi Carney
- Janelle Muff, for continuing good health
- Elaine Grawe, brain surgery
- Darel and Betty Sorenson, as Betty remains in nursing care
- Mercedes Stevens, Katie Edson's mother
- Iglesia Santa Cruz, Pastor Esteban and Angie- ministering boldly in Santa Maria, and for our support of their ministry
- For those who are contracting the new COVID-19 omicron variants, and that we might continue to observe mitigation guidelines
- For the people of Ukraine, for strength, healing, protection, and changes of heart
- For Olivia Rice and Elaine Grawe who celebrate their birthdays this week

Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. God of grace,
hear our prayer.

God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence. God of grace,
hear our prayer.

God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you. Keep their examples of faithfulness always before us, that we trust your promises in life and in death. God of grace,
hear our prayer.

God of strength, we pray that you would oppose by your power those lesser powers who design evil in this world. May you foil their intentions, sap their strength, and vex their organization. And may you help us in healing the world so that evil would not have a foothold. God of grace,
hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

OFFERING PRAYER

Let us pray together.
God of abundance:
you have helped the world toward a plentiful harvest.
Thank you that you give us what we need.
May we be both mindful and active
toward and with those who do not have enough.
Amen.

BLESSING

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

SENDING HYMN You Have Come Down to the Lakeshore #817

You have come down the lakeshore
seeking neither the wise nor the wealthy,
but only asking for me to follow.

REFRAIN

Sweet Lord, you have looked into my eyes;
kindly smiling you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.

You know full well what I have, Lord:
nether treasure nor weapons for conquest,
just these my fish nets and will for working.

REFRAIN

**You need my hands, my exhaustion,
working love for the rest of the weary –
a love that’s willing to go on loving.
REFRAIN**

**You who have fished other waters;
you, the longing of souls that are yearning:
O loving Friend, you have come to call me.
REFRAIN**

DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God.

POSTLUDE

Ina Davenport

[After worship, you are invited to receive healing prayer at the station by the pulpit for yourself or someone you love.]

Thank you to:

- **Cindy Haener**, for assisting in worship.
- **Nancy Koppl**, for teaching Sunday School.
- **Mark and Gary Orback** for tending to the care of our property.
- **Sandy McMillan** and others for counting the offering.
- **Ina Davenport** for accompanying worship.
- **Janet Lorenzo** for streaming worship, assembling worship bulletins and editing our newsletter.
- **Nancy Padilla** for greeting and attendance
- **Our kitchen crew**, for hosting fellowship time.

Events this week:

- **A community brunch** is being provided after worship in the fellowship hall for everyone who wishes to come!
- **Tonight at 7:00 pm**, *The Chosen* discussion group will meet on Zoom: The Christmas episode.
- **Bible Study** on Wednesday, June 15th, 10:00 am in the fellowship hall. All are welcome
- **Sunday, July 3rd, 10:00 am, the Fourth Sunday after Pentecost and observance of Independence Day**, with worship in the sanctuary, Sunday School in the fellowship hall.