



CALVARY LUTHERAN CHURCH

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480 MONTEREY AVE.
MORRO BAY, CALIFORNIA
Pastor Brian Stein-Webber

June 19, 2022
Second Sunday after Pentecost
Father's Day



WORSHIP BOOKLET

PRELUDE

Ina Davenport

WELCOME AND ANNOUNCEMENTS

Pastor Brian Stein-Webber

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

GATHERING Come Thou Fount of Every Blessing #807 (red book, rear section)

**Come, thou Fount of ev'ry blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.
While the hope of endless glory fills my heart with joy and love,
teach me ever to adore thee; may I still thy goodness prove.**

**Here I raise my Ebenezer: "Hither by thy help I've come";
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God;
he, to rescue me from danger, interposed his precious blood.**

**Oh, to grace how great a debtor daily I'm constrained to be;
let that grace now like a fetter bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it; prone to leave the God I love.
Here's my heart, oh, take and seal it; seal it for thy courts above.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit (+) be with you all.

And also with you.

KYRIE (jazz setting)

page 165 (red hymnal, front part)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

PRAYER OF THE DAY

The Lord be with you

And also with you.

Let us pray together... **O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.**

Amen.

WORD

God speaks to us in scripture reading, preaching and song.

FIRST LESSON: Isaiah 65:1-9

The first lesson for Second Sunday after Pentecost is from the book of Isaiah, the 65th chapter, beginning with the 1st verse.

“I’ve made myself available to those who haven’t bothered to ask.
I’m here, ready to be found by those who haven’t bothered to look.
I kept saying
 ‘I’m here, I’m right here’
 to a nation that ignored me.

I reached out day after day to a people who turned their backs on me,
people who make wrong turns,

who insist on doing things their own way.
They get on my nerves, are rude to my face day after day,
make up their own kitchen religion, a potluck religious stew.
They spend the night in tombs to get messages from the dead,
eat forbidden foods
and drink a sorcerer's brew of potions and charms.

They say,
'Keep your distance.
Don't touch me
I'm holier than thou.'

These people gag me.
I can't stand their stench.
Look at this!
Their sins are all written out – I have the list before me.
I'm not putting up with this any longer.
I'll pay them the wages they have coming for their sins.
And for the sins of their parents lumped in, a bonus."

God says so.

"Because they've practiced their blasphemous worship,
mocking me at their hillside shrines,
I'll let loose the consequences and pay them in full for their actions."

God's Message:

"But just as one bad apple doesn't ruin the whole bushel,
there are plenty of good apples left.
So I'll preserve those in Israel who obey me.
I won't destroy the whole nation.
I'll bring out my true children from Jacob
and the heirs of my mountains from Judah.
My chosen will inherit the land, my servants will move in."

[The Message]

Word of God, word of life.

Thanks be to God.

PSALM 22:19-28 (the congregation responds with the bold words)

You, God – don't put off my rescue!
Hurry and help me!

**Don't let them cut my throat;
don't let those mongrels devour me.**

If you don't show up soon, I'm done for –
gored by the bulls, meat for the lions.

**Here's the story I'll tell my friends when they come to worship,
and punctuate it with Hallelujahs.**

Shout Hallelujah, you God-worshippers;
give glory, you sons of Jacob;
adore God, you daughters of Israel.

**God has never let you down,
never looked the other way when you were being kicked around.**
God has never wandered off to do God's own thing;
God has been right here listening.
Here in this great gathering for worship I have discovered this praise-life.

And I'll do what I promised right here in front of the God-worshippers.
Down-and-outers sit at God's table and eat their fill.

Everyone on the hunt for God is here, praising God
"Live it up from head to toe.
Don't ever quit"

From the four corners of the earth people are coming to their senses,
are running back to God.

Long-lost families are falling on their faces before God.

God has taken charge;
from now on God has the last word.

[The Message]

SECOND READING: Galatians 3:23-29

The Second Reading for this Second Sunday after Pentecost is from the 3rd chapter of Galatians, beginning with the 23rd verse.

[Paul writes:]

Until the time when we were mature enough to respond freely in faith to the living God,
we were carefully surrounded and protected by the Mosaic law.

The law was like those Greek tutors, with which you are familiar,
who escort children to school and protect them from danger or distraction,
making sure the children will really get to the place they set out for.

But now you have arrived at your destination:

By faith in Christ you are in direct relationship with God.
Your baptism in Christ was not just washing you up for a fresh start.
It also involved dressing you in an adult faith wardrobe –
Christ's life, the fulfillment of God's original promise.

In Christ's family there can be no division into Jew and non-Jew,
slave and free, male and female.

Among us you are all equal.

That is, we are all in a common relationship with Jesus Christ.

Also, since you are Christ's family,
then you are Abraham's famous "descendant,"
heirs according to the covenant promises.

[The Message]

Word of God, word of life.
Thanks be to God.

CHILDREN'S CONVERSATION

"What does God want us to do?"

GOSPEL ACCLAMATION (jazz setting)

page 171 (red hymnal, front section)

Alleluia.

Lord to whom shall we go?

You have the words of eternal life.

Alleluia.

GOSPEL LESSON: Luke 8:26-39

The gospel lesson for this Second Sunday after Pentecost is from the 8th chapter of Luke, beginning with the 26th verse.

Glory be to you, Oh Lord.

They sailed on to the country of the Gerasenes, directly opposite Galilee.

As [Jesus] stepped out onto land, a madman from town met him;

he was a victim of demons.

He hadn't worn clothes for a long time, nor lived at home;

he lived in the cemetery.

When he saw Jesus he screamed, fell before him, and howled,

"What business do you have messing with me?

You're Jesus, Son of the High God, but don't give me a hard time!"

(The man said this because Jesus had started to order the unclean spirit out of him.)

Time after time the demon threw the man into convulsions.

He had been placed under constant guard and tied with chains and shackles,

but crazed and driven wild by the demon, he would shatter the bonds.

Jesus asked him "What is your name?"

"Mob.

My name is Mob,"

he said, because many demons afflicted him.

And they begged Jesus desperately not to order them to the bottomless pit.

A large herd of pigs was grazing and rooting on a nearby hill.

The demons begged Jesus to order them into the pigs.

He gave the order.

It was even worse for the pigs than for the man.

Crazed, they stampeded over a cliff into the lake and drowned.

Those tending the pigs, scared to death,

bolted and told their story in town and country.

People went out to see what had happened.

They came to Jesus and found the man from whom the demons had been sent,

sitting there at Jesus' feet, wearing decent clothes and making sense.

It was a holy moment, and for a short time they were more reverent than curious.

Then those who had seen it happen told how the demoniac had been saved.

Later, a great many people from the Gerasene countryside got together
and asked Jesus to leave –
too much change, too fast, and they were scared.

So Jesus got back in the boat and set off.

The man whom he had delivered from the demons asked to go with him,
but he sent him back, saying,

“Go home and tell everything God did in you.”

So he went back and preached all over town everything Jesus had done in him.

[The Message]

This is the gospel indeed.

Praise to you, O Christ.

SERMON What The...? Pastor Brian Stein-Webber

SERMON HYMN How Great Thou Art #856 (red hymnal, rear section)

**O Lord my God, when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy pow'r throughout the universe displayed;**

REFRAIN:

**Then sings my soul, my Savior God, to thee,
how great thou art!**

How great thou art!

**Then sings my soul, my Savior God to thee,
how great thou art!**

How great thou art!

**When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur
and hear the brook and feel the gentle breeze;**

REFRAIN

**But when I think that God, his Son not sparing,
sent him to die, I scarce can take it in,
that on the cross my burden gladly bearing
he bled and died to take away my sin;**

REFRAIN

**When Christ shall come, with shout of acclamation,
and take me home, what joy shall fill my heart!**

**Then I shall bow in humble adoration
and there proclaim “My God, how great thou art!”**

REFRAIN

APOSTLE'S CREED

Let us confess our faith in the words of the Apostle's Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;**

He descended to the dead.

On the third day he rose again;

He ascended into heaven, he is seated at the right hand of the Father,

And he will come to judge the living and dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. And encourage us people of Calvary Lutheran in our welcome. God of grace,

hear our prayer.

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. We especially pray for the residents and staff of Yellowstone National Park and the city of Gardiner. God of grace,

hear our prayer.

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially racism. Bring true freedom and human flourishing to all your beloved children. God of grace,

hear our prayer.

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick, and others in need of our prayers, especially,

- Denise Kenealy, daughter-in-law of Robin Karas, and husband of Mike- dealing with suddenly accelerating auto-immune disease
- Linda Luke- resting and recreating between rounds of chemotherapy
- Rebecca Aparicio, Nancy Padilla's mother-in-law- recovering from a stroke
- Edith Tway- recovering from home, at last
- George Tway- supporting Edith
- Becky Padilla- dealing with cervical cancer

- Marcia Shep, Jennifer Kurrle's grandmother
- Lia, Ina Davenport's friend- recovering well from a broken back
- James Hecker- recovering from a complicated bladder replacement surgery
- Tim Stein, Pastor Mary's brother- living under hospice care
- Christopher Buckles, Kate Anderson's son
- Katie Brochtrup-recovering well from surgeries and adjusting to her baclofen pump
- Marcia and Rick Walt, friends of Cindy Haener
- Heidi Carney
- Janelle Muff, for continuing good health
- Elaine Grawe, brain surgery on June 22
- Darel and Betty Sorenson, as Betty remains in nursing care
- Mercedes Stevens, Katie Edson's mother
- Iglesia, Pastor Esteban and Angie- ministering boldly and for our support of their ministry
- For those who are contracting the new COVID-19 omicron variants, and that we might continue to observe mitigation guidelines
- For the people of Ukraine, for strength, healing, protection, and changes of heart

Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. And may their needs for affiliation and health be satisfied by the larger communities of healing in our area.

God of grace,

hear our prayer.

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships, especially between fathers and children. Comfort those for whom this day brings sadness or longing. God of grace,

hear our prayer.

We give thanks for the faithful departed whose lives proclaimed all you had done for them, especially Ina's sister Donna and Sherrie Barker. At the last, unite us with them as we make our home in you. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING PRAYER

Let us pray together.... **God of abundance:**

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus. Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

Holy, Holy **p. 173 (red hymnal, front section)**

**Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

WORDS OF INSTITUTION

On the night in which he was betrayed,
our Lord Jesus took bread, gave thanks and broke it
and gave it to his disciples saying,
"Take and eat, this is my body given for you.
Do this in remembrance of me."

Again after supper, he took the cup, gave thanks,
and gave it to his disciples, saying,
"Drink this, all of you. It is the new covenant of my blood,
shed for you and for all for the forgiveness of sin.
Do this in remembrance of me.'

Let us pray the prayer that our Lord Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

LAMB OF GOD **p.174 (red hymnal, front section)**

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.**

TAKING OF HOLY COMMUNION

[All who desire may come forward to take the body and blood of Christ. During the distribution of Communion, you may also seek prayers of healing at the chair by the baptismal font.]

COMMUNION BLESSING

May the body and blood of our Lord Jesus Christ strengthen and keep you in eternal life.

PRAYER AFTER COMMUNION

Let us pray together:

**Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
AMEN.**

BLESSING

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

SENDING HYMN Oh, For a Thousand Tongues #886 (red hymnal, rear section)

**Oh, for a thousand tongues to sing my great Redeemer's praise,
the glories of my God and king, the triumphs of his grace!**

**My gracious Master and my God, assist me to proclaim,
to spread through all the earth abroad the honors of your name.**

**The name of Jesus charms our fears and bids our sorrows cease,
sings music in the sinner's ears, brings life and health and peace.**

**He speaks, and list'ning to his voice, new life the dead receive;
the mournful, broken hearts rejoice, the humble poor believe.**

**Look unto him, your Savior own, O fallen human race!
Look and be saved through faith alone, be justified by grace!**

**To God all glory, praise, and love be now and ever giv'n
by saints below and saints above, the church in earth and heav'n.**

DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God.

POSTLUDE

Ina Davenport

Thank you to:

- **Brenda Ouwerkerk**, for assisting in worship.
- **Jean Senter**, for teaching Sunday School.
- **Sandy McMillan and others** for counting the offering.
- **Ina Davenport** for accompanying worship.
- **Janet Lorenzo** for streaming worship, assembling worship bulletins and editing our newsletter.
- **Our kitchen crew**, for hosting fellowship time
- **Nancy Padilla** for greeting and attendance

Events this week:

- **Stay for fellowship after worship today** and participate in the “**Guess Whose Father**” game and enjoy a root beer float!
- **The Chosen discussion group** will meet on Zoom tonight at 7:00 pm: Season 2, Episode 8.
- **Bible Study** on Wednesday, June 22nd, 10:00 am in the fellowship hall
- **Sunday, June 26th, 10:00 am**, worship in the sanctuary, Sunday School in the social hall. A **church brunch** will follow worship in the fellowship hall.
- **Note that we are still recommending the use of masks in worship**, for the sake of those whose health is compromised or weak. (Pastor Brian’s friend recently attended a wedding with about 120 guest, and half of them ended up contracting COVID! So better safe than sorry.)